

NOTE: ALL IRON PINS SET ARE  
5/8" X 30" AND ARE CAPPED  
BABCOCK, JONES & ASSOC.

NOTE: SIDEWALK SHALL BE 5' WIDE, 4" THICK  
6" THICK AT DRIVES WITH 3" STONE OR  
SAND BASE PER ODOT 608.

A BACK-UP POWER SOURCE SHOULD BE PROVIDED FOR SUMP.

DRIVEWAY TO BE 6" THICK CONCRETE.

**Stormwater Management Plan**  
Approved as shown and/or noted  
**JAMES R. GILLS, P.E.**

By L.S. Date 4/12/05

O.K  
Jules

**DAVIDS WAY - 60'**

This project is exempt from  
ESC Plan Review  
Date 3-31-05  
Lake SWCD


**for: BIONDILILLO**


8638 TWAINBROOK RD. #5 MENTOR 44060


**DUGAN FARMS IV.**


SUBDIVISION	43-31	NAME	TRACT	STREET
41	VOL-Pg.	LOGAN'S & DAVID'S WAY	LOT	47-454-8
SUBLOT NO.		STREET	VOL-Pg.	PERM. PARCEL NO.


## LEGEND


**SANITARY MANHOLE** -----  EXIST. ELEV.  $\rightarrow$  100.0  $\pm$  PROP. ELEV.



**STORM MANHOLE** ----- 

**INLET OR CATCH BASIN** ----- 

**HYDRANT** ----- 

**EXISTING CONTOURS** ----- 

**PROPOSED CONTOURS** ----- 

**AS BUILT ELEVATION**  INDICATES DIRECTION OF SURFACE DRAINAGE 

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

**LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT**

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Allen, J. S. SURVEYOR #6343 REGISTRATION NO.

## CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN GR.  
BLDG. TIES FL'TR. GRADES  
APRON TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA., LENGTH  
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & GR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE & GR. LOC.  
STORM MH. CAST ELEV. INV. ELEV.  
PAV'T TYPE GRADE CURBS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DUPLICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

**PLAN PREPARED BY:**  
***BABCOCK · JONES & ASSOCIATES, INC.***  
**PAINESVILLE, OHIO**

DRAWN BY	B.P.	SCALE	1"=20'	PHONE NO.	440-357-1811
CHK'D.	H.J.	DATE	3/21/05	DRAWING NO.	00-175-41
CREW	W.D.	APP'D	U.I.		

### "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

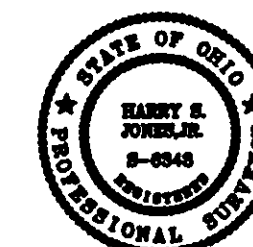
**REGISTERED SURVEYOR**

REG. NO.

TBM - IP MONUMENT  
ELEV - 696.35

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	136.45	225.00	70.39	134.37	N47°16'22"W	34°44'47"
C2	80.24	255.00	40.45	79.91	N41°48'42"W	18°01'45"
C3	45.63	30.00	28.54	41.36	S76°19'58"E	87°09'07"

**EXISTING UTILITIES NOTE:**  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL  
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN  
OBTAINED BY FIELD SURVEY AND RECORD RESEARCH.  
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED  
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES  
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY  
THEREOF.



APPROVED

☒ AS NOTED

☐ AS NOTED  
☐ AS SUBMITTED

☐ AS COMPLETED  
☒ NOT APPROVED

APPROVED  
3-24-05  
SIGNATURE